

# YOUNG ISRAEL SHOMRAI EMUNAH

## SHABBOS SHORTS

Candle Lighting 6:40 | Havdalah 7:37

The Shabbos Shorts is sponsored by **Cindy & Joel Bauman** in loving memory of Dr. Louis Cooper, Levi Yitzchak ben Shaul Hakohen and Allan Cooper, Aharon Leib ben Shaul Hakohen, whose Yahrzeits are on 5 Tishrei and sponsored anonymously in honor of **Rabbi Rosenbaum's** birthday!



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## Mazal Tavs

**Judy & Rabbi Roy Rosenbaum** on the birth of their first great-grandchild, a boy, to Chaya & Yitz Gamus of Highland Park, NJ. Mazal Tov to grandparents Rivka & Rabbi Daniel Freitag of Atlanta, **Great Aunt Atara & Great Uncle Rabbi Dovid Rosenbaum**, and numerous cousins.

## Drasha, Shiurim, & Coffee Station Sponsors

**Hashkamah Minyan Gemara Shiur** is sponsored by **David Jaray** in memory of all those who have lost their lives in Israel.

**Rabbi Hyatt's Gemara Shiur** is sponsored by **David Jaray** in appreciation of **Rabbi Grauman** and in memory of Rabbi Hyatt, A"H. Refuah Shleima to all those that are wounded in Israel.

**Shabbos Shuva Drasha** is sponsored by the **YISE Board of Directors**. **Rabbi Rosenbaum's Kol Nidre Drasha** is sponsored by **Rochelle Dimont and Family** to commemorate the Yahrzeit of Rabbi Albert Marvin Dimont, Rav Avraham Mordechai ben Shmuel Elchanan, Z"L, beloved husband, father, grandfather, and great-grandfather on 9 Tishrei.

**Lower Lobby coffee station** is sponsored by Roast Masters **Rachel & Michael Harris** and Baristas **Cindy & Bob Gerstl**.

## Youth Announcements

**Teen Minyan** - 9:15 in The House.

### Shabbos Groups

- Toddler Group, under 2 with parent, Toddler Room starting at 10 AM
- Kinder Group, 2-PreK, upstairs behind the balcony now beginning at 9:30 AM until the end of shul

All groups for Kindergarten and up will be meeting at The House. Pickup in the Shul Lower Lobby at 11:15.

**Make Your Own Sukkah Decorations This Sunday** - September 28, 12:00 - 2:00 PM at The House.

**Yom Kippur Babysitting** - Pre-registration required. Details will be sent via email to all registered participants. If you do not receive an email, please reach out to [sshimoff@yise.org](mailto:sshimoff@yise.org).

### Coming Up:

**Shomrai Sukkah Hop** - First day of Sukkos, Tuesday, October 7, starting at 4:00 PM at the Shul's Sukkah. For pre-school through 6th grade; children under 6 must be accompanied by an adult.

**Family Pizza Party "In The Hut"** - Chol Hamoed Sukkos, Friday, October 10, 12:00 - 2:00 PM in the YISE Sukkah. \$5 per person, RSVP required at [yise.org/pizza-in-hut](https://yise.org/pizza-in-hut)

**Middle School & High School Boys Pizza & Games Night** - Motzei Shabbos, October 11, 8:30 - 10:30 PM in the Shul Sukkah.

## Shabbos Schedule

### Minyan Locations:

**B** - Belonofsky Sanctuary, **S** - Social Hall,  
**LBM** - Large Beis Medrash,  
**SBM** - Small Beis Medrash, **H** - The House

### FRIDAY NIGHT:

#### Mincha/Maariv:

6:40 (B), 6:35 (Sephardi, LBM)

### SHABBOS DAY:

#### Shacharis:

7:00 (B), 8:45 (B), 9:15 (S), 9:15 (Teen, H)  
8:00 (Sephardi, LBM)

#### Mincha:

2:30 (B), 5:00 (B), 6:10 (B),  
6:00 (Sephardi, LBM)

#### Maariv: 7:37 (B)

### DIVREI TORAH:

#### 8:45 Minyan: (B)

Rabbi Hillel Shaps

#### 9:15 Minyan: (S)

Rabbi Yehuda Shinensky

#### Hashkamah Minyan Gemara Shiur:

(Lower Lobby) Rabbi Yonatan Gorin

#### Shabbos Shuvah Drasha: 6:35 (B)

Rabbi Rosenbaum

## Chagim Sponsorships

We extend heartfelt thanks to our generous sponsors who have already committed to making this year's chagim uplifting and memorable.

Every gift, large or small, makes a difference. Please see the Chagim flyer for more information or to join our list of sponsors, email [office@yise.org](mailto:office@yise.org).

### Volunteers Needed to Build the Shul Sukkah!

Sunday, October 5 at 12:00 Noon; rain date: Monday, October 6, 10:00 AM. Any amount of time would be helpful. RSVPs appreciated, [markalivingston@gmail.com](mailto:markalivingston@gmail.com) or 703-888-6254.

**High Holidays 5786** - Seat assignment emails for Yom Kippur went out on Thursday night. If you expected an email and didn't receive one or if you have questions, please contact [seats@yise.org](mailto:seats@yise.org) ASAP. **Volunteers are needed** to come back to shul after Yom Kippur at 10 PM to help put Machzorim and Chumashim back where they belong.

## YISE Supports Israel

Our thoughts and prayers are focused on Israel. YISE maintains a community-wide Tehillim WhatsApp group. To join, visit [chat.whatsapp.com/GdkM5n3uJx44h8xFbwBE10](https://chat.whatsapp.com/GdkM5n3uJx44h8xFbwBE10).

**Tefilah** We gather in the Belonofsky Sanctuary on Sunday evenings after Mincha/Maariv for 15 minutes of communal Tehillim. Additionally, Tehillim are recited at each daily and Shabbos Minyan.

**Shiur for Israel:** Rabbi Rosenbaum leads a daily 15-minute Zoom of Tehillim recital and study of a Sefer, Sunday through Friday at 12:30 PM on Zoom A.

**Tzedaka** A list of charitable organizations is available at: <https://www.yise.org/israel-charities>

As we engage our efforts through Tefilah, Tzedakah and political action, let us also beseech Hashem daily to bring safety to the citizens of Israel, success to its military, and clarity to its leadership.

## Upcoming YISE Events

**Rabbi Rosenbaum's Shabbos Parsha Shiur** is on hiatus until after the chagim.

**Rabbi Frand's Annual Teshuva Drasha** - This coming Monday, September 29 at YISE at 8:00 PM. [see flyer](#)

**Voice Notes of Inspiration** - Join Rabbi Rosenbaum's Voice Notes of Inspiration Whatsapp group for daily Torah thoughts at [yise.org/vnoi](https://yise.org/vnoi). Current topic: Connecting Ourselves to the Feelings of Elul and the Yamim Noraim.

**YISE Sukkos Community Hospitality** - If you are able to host guests for a meal in your Sukkah or if you are looking for a Sukkos meal, please email [hospitality@yise.org](mailto:hospitality@yise.org). Specify which meals you would like to host or be hosted for and we will arrange it for you.

**Erev Yom Tov Mikvah for Men** - The Mikvah Emunah Society (MES) is pleased to offer use of the Wallerstein Mikvah to men, on Erev Yom Kippur. Volunteers are needed; please see <https://mikvahemunah.com/men> for all the info.

**The Franco Foundation High Holiday Appeal** - Help struggling families and individuals in our community. ALL funds donated will be distributed prior to Yom Tov. You can make donations at [thefrancofoundation.net](http://thefrancofoundation.net) or Zelle [thefrancofoundation@gmail.com](mailto:thefrancofoundation@gmail.com).

**Lulav & Esrog Ordering Deadline Coming Up** - Order at [www.yise.org/lulav](http://www.yise.org/lulav), order deadline Tuesday, September 30. [see flyer](#)

**Leil Hoshanah Rabbah Men's Kumzitz** - Rabbi Joseph Friedman will lead a kumzitz including Divrei Torah by him and Rabbi Rosenbaum at the YISE sukkah, Sunday night, October 12, 8:30 PM.

**Simchas Torah Shiurim for Women** - Mrs. Atara Rosenbaum will present "Walking Humbly with G-d: Why Is Humility Essential to Serving Hashem?" and Mrs. Channah Cohen will present "The Call for - and Paradox of - Authenticity in Avodas Hashem," in the Belonofsky Sanctuary on Simchas Torah morning, Wednesday, October 15, 10:00 - 11:15 AM, sponsored by YISE Women's Learning Initiative.

**Zoom links in the SHMA and at <https://wp.yise.org/zoom>. Flyers are available at <https://wp.yise.org/flyers>**

**The October SHMA (Shomrai Monthly Announcements)** will be published Parashas Haazinu. Submit community events and shiurim updates for October by Monday, September 29 at NOON to: [announce@yise.org](mailto:announce@yise.org).

## Community Programs This Week

**Community Women's Learning Initiative** - As we embark upon the beginning of a new year, we daven that this coming year will be a better one for Klal Yisrael. Please consider signing up for this Women's learning initiative (choose something to learn between Rosh Hashanah and Simchat Torah) in the zechut of Klal Yisrael at <https://tinyurl.com/bddabmey>.

\*Ashkenazi Shacharis Minyanim are Selichos followed by Shacharis.

The Week Ahead		Sunday Sept 28 6 Tishrei	Monday Sept 29 7 Tishrei	Tuesday Sept 30 8 Tishrei	Wednesday Oct 1 9 Tishrei	Thursday Oct 2 10 Tishrei Yom Kippur	Friday Oct 3 11 Tishrei	<b>Next Shabbos</b>  October 4, 2025 12 Tishrei 5786 Haazinu
Shacharis	Ashkenazi*	6:00 (B) 7:00 (B) 8:15 (B)	5:45 (S) 6:05 (B) 8:15 (B)	5:45 (S) 6:15 (B) 8:15 (B)	6:00 (S) 6:40 (B) 8:30 (B)	See Tishrei Times	6:15 (S) 6:55 (B) 8:45 (B)	<b>Candle Lighting:</b> 6:29
	Sephardi (LBM)	8:00	7:30	7:30	7:30		7:30	<b>Friday Night:</b> Mincha/Maariv: 6:30 (B), 6:25 (Sephardi, LBM)
Mincha/ Maariv	Ashkenazi (B)	6:40	6:40	6:40				<b>Shabbos Day:</b> <b>Shacharis:</b> 7:00 (B), 8:45 (B), 9:15 (S), 9:15 (Teen, H) 8:00 (Sephardi, LBM)
	Sephardi (LBM)	6:30	6:30	6:30				<b>Mincha:</b> 2:30 (B), 5:00 (B), 6:25 (B), 6:25 (Sephardi, LBM) <b>Maariv:</b> 7:26

**Halachic Times: Latest Alos Hashachar 5:48 AM,**

**Earliest Talis and Tefilin: 6:15 AM, Latest Netz: 7:08 AM, Latest Krias Shema: 9:59 AM,**

**Earliest Mincha: 1:29 PM, Earliest Shkia: 6:45 PM, Latest Tzeis Hacoachavim 7:35 PM**



# YISE

YOUNG ISRAEL  
SHOMRAI EMUNAH  
of  
Greater Washington

RABBI DOVID ROSENBAUM

RABBI GEDALIAH ANEMER, ZT"l

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*Executive Director*

Dear Member,

One of my favorite parts of the Chumash is Yaacov's encounter with Pharaoh. On its face, it is a meeting of two monarchs, albeit one punctuated by an odd conversation. Pharaoh asks Yaacov how old he is, Yaacov responds with a reflective answer about the troubles of his life, and then, as if shaking himself awake, Yaacov bentshes Pharaoh and takes his leave.

Rashi explains that Yaacov's bracha to Pharaoh was that the Nile should rise and irrigate Egypt, which suffered from insufficient rainfall. The Kotzker Rebbe observes that there was a political as well as a practical angle to the bracha: By giving Pharaoh a bracha, Yaacov imposed a debt on Pharaoh, thus neutralizing any power the Egyptian leader may have held over Yaacov the newcomer.

The Kotzker's observation illuminates an important distinction between two aspects of human relationships - debt and reciprocity. Both imply the exchange of value between parties. But whereas debt is rooted in calculations and enforceable obligations, reciprocity emerges from relationships and can reflect the mutual exchange of gratitude, admiration, appreciation, and respect. Debt is asymmetrical; reciprocity is bilateral. The settlement of a debt contemplates the diminishment of one to benefit the other, while reciprocity grows both parties. And unlike debt, the subjects of reciprocal exchanges are not always fungible - in fact, they usually do not include exact equivalence. The varying modes of timing, value, and the type of good, service, or kindness that is exchanged reinforce and improve the relationships between the parties.

When it comes to our relationship with the shul, both constructs apply: The shul opens every day before 6:00 am and stays open until late at night, offering numerous minyanim, classes, Rabbi Rosenbaum's sensitive and caring consultations and expert halachic guidance, event space, and programming for children, seniors, and adults. For the availability of those services and opportunities, we are all indebted.

But there is reciprocity, as well: the free giving of time, talent, and treasure that sustains our shul. Reciprocity is a relationship of care.

Anthropologist David Graeber observes that reciprocity creates the foundation for genuine community beyond the logic of owing and being owed. This view amplifies political scientist Robert Putnam's observations on "social capital," which Putnam defines as the "connections among individuals' social networks and the norms of reciprocity and trustworthiness that arise from them."

A conventional view may suppose that love must precede giving. And while that approach may carry some logic, it misses the reality that giving generates those feelings. Relationship counselors touch upon this theme frequently, and in my unofficial role as relationship counselor for the shul, I suggest the following: When you share your time, energy, talents, and resources with the shul, you create a psychological stake in our success. The very act of giving cements the giver's commitment to the recipient because the giver now has "skin in the game," so to speak. And it is not simply the investor's equity interest. We are not indebted - we are connected. We care. We feel invested. We want to do more. Psychologists call it the "effort justification effect." I call it the other side of the Kotzker coin. And each act of giving leads to another, growing a stronger bond between the parties.

Be that giver. In these pages you will read reports from many of our shul committees - volunteers who press their shoulders to the wheel to ensure that we deliver value to our members. And then there are other pages, pages to be published after the chagim, in which we will acknowledge those who strengthened our community with their financial contributions upon which our shul relies.

That first step of giving can sometimes seem unnatural - but lean into it - like an Olympic long jumper, stretch and take that leap, and find that the relationship you build with the shul will be real. We want you. Here. Where you belong.

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It is impossible to write these letters without acknowledging the war in Israel as well as the international stage, including growing anti-Semitic and anti-Israel waves. These can layer even additional difficulty on the burdens we carry with our brothers and sisters in Israel. And yet the Haftorah for the second day of Rosh HaShanah offers both comfort and a call to action.

The Navi relates that Hashem responded to Rachel's crying, "Restrain your voice from weeping and your eyes from tears, for you will be rewarded for your deeds, שכר לפעולתך . . . [your children] will return from the land of the enemy" (Yirmiyahu 31:15).

Rabbi David Stavksy (d. 2004) relates a midrash that Hashem withheld mercy until Rachel cried, and asks what was the שכר לפעולתך to which the pasuk refers? Rabbi Stavksy cites a gemara in maseches Shabbos (31(a)) that lists a series of questions we will be asked as we enter the *olam ha'emes*. Included among them is, צפית לישועה, "Did you hope for redemption?" reflecting this labor is as important as the others listed by the gemara, including honesty in business and setting aside time to learn Torah. And the reward for that hope - וְשָׁבוּ בָנִים לְגְבוּלָם - is that for which we are daven, yearn, and work - יש תקנה לאחרייתך - "your children will return to your land." But this hope must be active – it is indicated by the Navi's use of the word פעולתך, from פעל - to do, to work, to act. I therefore urge all of us to reaffirm our hope for and commitment to עֵם יִשְׂרָאֵל וְאָרֶץ יִשְׂרָאֵל, through our annual Israel Bonds appeal and/or through engagement in the democratic process, educational advocacy, and principled dialogue that supports Israel in an increasingly complex world.

With best wishes for a kesiva v'chasima tovah and besoros tovos for all of k'lal Yisrael,

Joshua Seidemann  
President

# YISE TISHREI TIMES

*Minyan locations are listed as B = Belonofsky Sanctuary, S = Social Hall, H = The House  
All Sephardi Minyanim take place in the Beis Medrash.  
Times are subject to change. See the Shabbos Shorts for the latest information.*

## SELICHOS

**The following times are Ashkenazi Selichos followed by Shacharis.**

Sunday September 21/28	6:00 AM (B), 7:00 AM (B), 8:15 AM (B)
Erev Rosh Hashanah - Monday September 22	5:15 AM (B), 5:45 AM (S), 7:15 AM (B)
Monday/Thursday September 25/29	5:45 AM (S), 6:05 AM (B), 8:15 AM (B)
Tuesday/Friday September 26/30	5:45 AM (S), 6:15 AM (B), 8:15 AM (B)
Erev Yom Kippur – Wednesday October 1	6:00 AM (S), 6:40 AM (B), 8:30 AM (B)

## ROSH HASHANAH

### Monday, September 22

Light Candles	6:46 PM
Mincha (Sephardi)	6:35 PM
Mincha (B, S, H)	6:50 PM

### Tuesday, September 23

Shacharis (H)	6:10 AM
Shacharis (B, S, Sephardi)	8:00 AM
Shofar (B, S) no earlier than	10:00 AM
Mincha (B, S, H, Sephardi), followed by Tashlich	6:00 PM
Maariv (Sephardi)	7:00 PM
Maariv (B, S, H)	7:15 PM
Light Candles/Kiddush after	7:43 PM

### Wednesday, September 24

Shacharis (H)	6:10 AM
Shacharis (B, S, Sephardi)	8:00 AM
Shofar (B, S) no earlier than	10:00 AM
Mincha (B, S, H, Sephardi)	6:35 PM
Maariv/Yom Tov ends	7:41 PM

*Shofar will be blown again on Tuesday and Wednesday in the Belonofsky Sanctuary at 4:45 PM.*

*On the second night of Yom Tov (Rosh Hashanah, Sukkos, Simchas Torah), items may not be brought from home somewhere else, nor may any other acts of preparations be made for the second night before the posted candle lighting time.*

## TZOM GEDALIAH

### Thursday, September 25

Fast Begins	5:39 AM
Early Mincha (B)	1:30 PM
Mincha (B, Sephardi)	6:35 PM
Maariv (B)	7:25 PM
Fast Ends	7:40 PM

## SHABBOS SHUVAH

### Friday, September 26

Light Candles	6:40 PM
Mincha (Sephardi)	6:35 PM
Mincha (B)	6:40 PM

### Shabbos, September 27

Hashkamah Minyan (B)	7:00 AM
Sephardi	8:00 AM
Main Minyan (B)	8:45 AM
9:15 Minyan (S)	9:15 AM
Teen Minyan (H)	9:15 AM
Early Mincha (B)	2:30 PM
Mincha - Sephardi	6:00 PM
Mincha (B)	6:10 PM
Shabbos Shuvah Drasha (B)	6:35 PM
Maariv/Shabbos ends	7:37 PM

## YOM KIPPUR

### Wednesday, October 1

Mincha (B, S, Sephardi)	3:00 PM
Light Candles	6:32 PM
Kol Nidre (B, S, Sephardi)	6:35 PM

### Thursday, October 2

Shacharis (B, S, Sephardi)	8:00 AM
Yizkor (B, S), no earlier than	10:45 AM
Mincha (B, S)	4:40 PM
Yom Kippur Ends	7:29 PM

## SUKKOS

### Monday, October 6

Light Candles	6:24 PM
Mincha (Sephardi)	6:20 PM
Mincha (B)	6:25 PM
Maariv (B)	6:50 PM
Kiddush after	7:23 PM

### Tuesday, October 7

Hashkamah Minyan (B)	7:00 AM
Sephardi	8:00 AM
Main Minyan (B)	8:45 AM
9:15 Minyan (S)	9:15 AM
Mincha (Sephardi)	6:20 PM
Mincha (B)	6:25 PM
Maariv (B)	6:50 PM
Light Candles/Kiddush after	7:21 PM

### Wednesday, October 8

Hashkamah Minyan (B)	7:00 AM
Sephardi	8:00 AM
Main Minyan (B)	8:45 AM
9:15 Minyan (S)	9:15 AM
Mincha (Sephardi)	6:20 PM
Mincha (B)	6:25 PM
Maariv/Yom Tov ends	7:20 PM

## CHOL HAMOED

### Shacharis Thursday/Friday, October 9/10

Ashkenazi	6:15 AM (S), 7:15 AM (B), 8:45 AM (B)
Sephardi	7:30 AM

### Mincha Maariv Thursday, October 9

Mincha/Maariv (Sephardi)	6:20 PM
Mincha/Maariv (B)	6:25 PM

## SHABBOS CHOL HAMOED

### Friday, October 10

Light Candles	6:18 PM
Mincha (Sephardi)	6:15 PM
Mincha (B)	6:20 PM

### Shabbos, October 11

Hashkamah Minyan (B)	6:50 AM
Sephardi	8:00 AM
Main Minyan (B)	8:45 AM
9:15 Minyan (S)	9:15 AM
Early Mincha (B)	2:30 PM
Mincha - Sephardi	6:10 PM
Mincha (B)	6:15 PM
Maariv/Shabbos ends	7:15 PM

## CHOL HAMOED

### Sunday, October 12

Ashkenazi	6:15 AM (S), 7:15 AM (B), 8:45 AM (B)
Sephardi	8:00 AM
Mincha/Maariv (Sephardi)	6:15 PM
Mincha/Maariv (B)	6:20 PM

## HOSHANAH RABBAH

### Monday, October 13

#### Shacharis

Ashkenazi	6:05 AM (S), 6:50 AM (B), 8:15 AM (S)
Sephardi	7:30 AM

## SHEMINI ATZERES

### Monday, October 13

Light Candles	6:13 PM
Mincha (Sephardi)	6:10 PM
Mincha (B)	6:15 PM
Maariv (B)	6:45 PM
Kiddush after	7:12 PM

### Tuesday, October 14

Hashkamah Minyan (B)	7:00 AM
Sephardi	8:00 AM
Main Minyan (B)	8:45 AM
9:15 Minyan (S)	9:15 AM
Mincha (Sephardi)	6:10 PM
Mincha (B)	6:15 PM

## SIMCHAS TORAH

### Tuesday, October 14

Light Candles/Kiddush after	7:11 PM
Maariv (B)	7:00 PM
Hakafos (B)	7:20 PM

### Wednesday, October 15

Hashkamah Minyan (B)	6:45 AM
Sephardi	8:00 AM
Ashkenazi (B)	9:00 AM

*The 8:45, 9:15 and Teen Minyanim are combining together for the 8:30 AM Minyan on Simchas Torah.*

Mincha - Sephardi	6:10 PM
Mincha (B)	6:15 PM
Maariv/Yom Tov ends	7:09 PM